# SERVICE SOLUTIONS SUCCESS



## OPEN SPACE ADVISORY BOARD

### **SPECIAL MEETING**

Monday, May 10, 2010 @ 12:30 P.M.

CITY HALL - 4<sup>th</sup> FLOOR ENGINEERING CONFERENCE ROOM 2 CIVIC CENTER PLAZA

## **AGENDA**

- 1. Meeting Called to Order
- 2. **Discussion, Information and Action:** Finalize Future Recommendations to the Stormwater Master Plan Community Advisory Committee for CIP Projects using "10% funds" (or other)

#### 3. Adjournment

Posted this 28<sup>TH</sup> day of April 2010 <u>2:13 p.m.</u> by Maggie Binkley, Administrative Assistant, Parks and Recreation Department

**PUBLIC NOTICE:** Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to Parks & Recreation Department 541-4331.

Mayor John F. Cook

**City Council** 

District 1
Ann Morgan Lilly

District 2
Susie Byrd

District 3 Emma Acosta

District 4
Carl L. Robinson

District 5
Rachel Quintana

District 6
Eddie Holguin Jr.

District 7
Steve Ortega

District 8
Beto O'Rourke

City Manager Joyce A. Wilson